

# REPORT DOCUMENTATION PAGE

Form Approved  
OMB No. 0704-0188

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                                                         |                                   |                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------|--|
| 1. AGENCY USE ONLY (Leave blank)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | 2. REPORT DATE<br>March 1996                            |                                   | 3. REPORT TYPE AND DATES COVERED<br>Interim October 95-March 96             |  |
| 4. TITLE AND SUBTITLE<br>Advanced ETC Gun Propellant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                         |                                   | 5. FUNDING NUMBERS<br>Contract Number<br>N00014-95-C-0245                   |  |
| 6. AUTHOR(S)<br>Dr. Robert B. Wardle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                         |                                   |                                                                             |  |
| 7. PERFORMING ORGANIZATION NAME(S) AND ADDRESS(ES)<br>Thiokol-DLV<br>P.O. Box 689<br>Brigham City, UT 84302-0689                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                                                         |                                   | 8. PERFORMING ORGANIZATION<br>REPORT NUMBER<br>CDRL A001<br>CLIN 0002       |  |
| 9. SPONSORING/MONITORING AGENCY NAME(S) AND ADDRESS(ES)<br>Office of Naval Research<br>800 North Quincy Street<br>Arlington, VA 22217-5660                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                                         |                                   | 10. SPONSORING/MONITORING<br>AGENCY REPORT NUMBER<br>CDRL A001<br>CLIN 0002 |  |
| 11. SUPPLEMENTARY NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |                                                         |                                   |                                                                             |  |
| 12a. DISTRIBUTION / AVAILABILITY STATEMENT<br>Approved for public release; distribution is unlimited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                                                         |                                   | 12b. DISTRIBUTION CODE                                                      |  |
| 13. ABSTRACT (Maximum 200 words)<br><p>The program goal is to determine the applicability of novel energetic materials developed over the last few years, largely under funding by the Office of Naval Research, in electro-thermal chemical (plasma ignited) gun propellants. Particular interest lies in whether the new ingredients can achieve the desired ballistic response and energy goals for this system. A series of extensive thermochemical calculations on a wide range of potential formulations have been completed.</p> <p>A summary of the data generated has been prepared for distribution to an advisory team. Further activity has begun on procurement of critical materials that are essential for the additional tasks, including some initial formulation safety (compatibility) tests.</p> <p>The baseline study focused on sixteen different formulations, containing 24% binder as a representative level with a primary solid making up the bulk of the formulation. A secondary solid was added at five percentages: 0,6,12,18, and 24 percent.</p> |                                                          |                                                         |                                   |                                                                             |  |
| 14. SUBJECT TERMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                                                         |                                   | 15. NUMBER OF PAGES<br>5                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                                                         |                                   | 16. PRICE CODE                                                              |  |
| 17. SECURITY CLASSIFICATION OF REPORT<br>UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18. SECURITY CLASSIFICATION OF THIS PAGE<br>UNCLASSIFIED | 19. SECURITY CLASSIFICATION OF ABSTRACT<br>UNCLASSIFIED | 20. LIMITATION OF ABSTRACT<br>SAR |                                                                             |  |

## GENERAL INSTRUCTIONS FOR COMPLETING SF 298

The Report Documentation Page (RDP) is used in announcing and cataloging reports. It is important that this information be consistent with the rest of the report, particularly the cover and title page. Instructions for filling in each block of the form follow. It is important to *stay within the lines* to meet optical scanning requirements.

**Block 1. Agency Use Only (Leave blank).**

**Block 2. Report Date.** Full publication date including day, month, and year, if available (e.g. 1 Jan 85). Must cite at least the year.

**Block 3. Type of Report and Dates Covered.** State whether report is interim, final, etc. If applicable, enter inclusive report dates (e.g. 10 Jun 87 - 30 Jun 88).

**Block 4. Title and Subtitle.** A title is taken from the part of the report that provides the most meaningful and complete information. When a report is prepared in more than one volume, repeat the primary title, add volume number, and include subtitle for the specific volume. On classified documents enter the title classification in parentheses.

**Block 5. Funding Numbers.** To include contract and grant numbers; may include program element number(s), project number(s), task number(s), and work unit number(s). Use the following labels:

|                         |                                 |
|-------------------------|---------------------------------|
| C - Contract            | FL - Project                    |
| G - Grant               | TL - Task                       |
| FE - Program<br>Element | WT - Work Unit<br>Accession No. |

**Block 6. Author(s).** Name(s) of person(s) responsible for writing the report, performing the research, or credited with the content of the report. If editor or compiler, this should follow: the name(s).

**Block 7. Performing Organization Name(s) and Address(es).** Self-explanatory.

**Block 8. Performing Organization Report Number.** Enter the unique alphanumeric report number(s) assigned by the organization performing the report.

**Block 9. Sponsoring/Monitoring Agency Name(s) and Address(es).** Self-explanatory.

**Block 10. Sponsoring/Monitoring Agency Report Number. (If known)**

**Block 11. Supplementary Notes.** Enter information not included elsewhere such as: Prepared in cooperation with...; Trans. of...; To be published in... When a report is revised, include a statement whether the new report supersedes or supplements the older report.

**Block 12a. Distribution/Availability Statement.** Denotes public availability or limitations. Cite any availability to the public. Enter additional limitations or special markings in all capitals (e.g. NOFORN, REL, ITAR).

DOD - See DoDD 5230.24, "Distribution Statements on Technical Documents."

DOE - See authorities.

NASA - See Handbook NHB 2200.2.

NTIS - Leave blank.

**Block 12b. Distribution Code.**

DOD - Leave blank.

DOE - Enter DOE distribution categories from the Standard Distribution for Unclassified Scientific and Technical Reports.

NASA - Leave blank.

NTIS - Leave blank.

**Block 13. Abstract.** Include a brief (*Maximum 200 words*) factual summary of the most significant information contained in the report.

**Block 14. Subject Terms.** Keywords or phrases identifying major subjects in the report.

**Block 15. Number of Pages.** Enter the total number of pages.

**Block 16. Price Code.** Enter appropriate price code (*NTIS only*).

**Blocks 17. - 19. Security Classifications.** Self-explanatory. Enter U.S. Security Classification in accordance with U.S. Security Regulations (i.e., UNCLASSIFIED). If form contains classified information, stamp classification on the top and bottom of the page.

**Block 20. Limitation of Abstract.** This block must be completed to assign a limitation to the abstract. Enter either UL (unlimited) or SAR (same as report). An entry in this block is necessary if the abstract is to be limited. If blank, the abstract is assumed to be unlimited.

**PROGRESS REPORT**

**CDRL A001 - CLIN 0002**

**ADVANCED ETC GUN PROPELLANT**

**CONTRACT: N00014-95-C-0245**

**MARCH 1996**

19961105 111

## Progress on ETC Gun program:

### Background:

The program goal is to determine the applicability of novel energetic materials developed over the last few years, largely under funding by the Office of Naval Research, in electro-thermal chemical (plasma ignited) gun propellants. Particular interest lies in whether the new ingredients can achieve the desired ballistic response and energy goals for this system. The program is divided into four tasks, three of which will be addressed under this effort. The first is a series of extensive thermochemical calculations on a wide range of potential formulations. The second is formulation development and selection. The third is a formulation scale-up for plasma ignition and 30 mm gun firing tests. The fourth task will be a scale-up to a full 5" round and a series of firings in that gun.

### Progress:

To date, the thermochemical calculations, described as Task 1 in the previous section, have been completed. A summary of the data generated has been prepared for distribution to an advisory team. Further activity has begun on procurement of critical materials that are essential for the second and third tasks, including some initial formulation safety (compatibility) tests.

A one-page, graphic summary of the calculations is included as figure 1 (attached). The data from several hundred thermochemical calculations are reported with the temperature on the 'y-axis' and the ballistic energy (impetus times density divided by gamma minus 1). The baseline study focused on sixteen different formulations reported on this graph. A summary of the formulations is given in table 1. All formulations contained 24% binder as a representative level in this summary. Other solids loadings were calculated and the data are also available. The primary solid makes up the bulk of the formulation. The secondary solid was added at five percentages: 0, 6, 12, 18, and 24 percent. These five values are reported for each formulation in figure 1. The 0 percent value for each formulation can be identified by both the symbol for the nitroguanidine (NQ) and the trinitroazetidine (TNAZ) secondary solid being on top of one another. The addition of additive gives values progressively further away from the 0 percent in a linear fashion.

TABLE 1. Formulations for Summary Figure

| Abbrevia-<br>tion | BINDER    | BINDER<br>TYPE           | PRIMARY<br>SOLID | SECONDARY<br>SOLID |
|-------------------|-----------|--------------------------|------------------|--------------------|
| BEERDXNQ          | BEMO-EMMO | ether                    | RDX              | NQ                 |
| BEERDXTN          | BEMO-EMMO | ether                    | RDX              | TNAZ               |
| BEECL2NQ          | BEMO-EMMO | ether                    | CL-20            | NQ                 |
| BEECL2TN          | BEMO-EMMO | ether                    | CL-20            | TNAZ               |
| BENRDXNQ          | BEMO-NMMO | nitrate ester            | RDX              | NQ                 |
| BENRDXTN          | BEMO-NMMO | nitrate ester            | RDX              | TNAZ               |
| BENCL2NQ          | BEMO-NMMO | nitrate ester            | CL-20            | NQ                 |
| BENCL2TN          | BEMO-NMMO | nitrate ester            | CL-20            | TNAZ               |
| BNMRDXNQ          | BAMO-NMMO | azide +<br>nitrate ester | RDX              | NQ                 |
| BNMRDXTN          | BAMO-NMMO | azide +<br>nitrate ester | RDX              | TNAZ               |
| BNMCL2NQ          | BAMO-NMMO | azide +<br>nitrate ester | CL-20            | NQ                 |
| BNMCL2TN          | BAMO-NMMO | azide +<br>nitrate ester | CL-20            | TNAZ               |
| BARDXNQ           | BAMO-AMMO | azide                    | RDX              | NQ                 |
| BARDXTN           | BAMO-AMMO | azide                    | RDX              | TNAZ               |
| BACL2NQ           | BAMO-AMMO | azide                    | CL-20            | NQ                 |
| BACL2TN           | BAMO-AMMO | azide                    | CL-20            | TNAZ               |

Several conclusions are obvious from figure 1. First, the energy content of the "ether" and "nitrate ester" binders is too low to be of significant interest at 76 percent solids with the possible exception of BEMO-NMMO with CL-20. Second, the BAMO-NMMO formulations are inherently most energetic. Third, NQ replacement of RDX or CL-20 drops the ballistic energy very rapidly. Fourth, TNAZ addition raises the energy slightly over RDX but lowers the energy when replacing CL-20. A suggestion of six

formulations for evaluation in Task 2 is given in Table 2. These formulations cover a wide range of different ingredient mixtures while all exhibiting similar ballistic energy and flame temperatures. This range will provide a good test of the range of effect possible with an electrical input on this class of formulations.

TABLE 2. Formulations for Task 2

| Binder    | Primary solid | Secondary solid | Percentage of secondary solid |
|-----------|---------------|-----------------|-------------------------------|
| BAMO-AMMO | CL-20         | none            | n/a                           |
| BAMO-NMMO | CL-20         | NQ              | 12                            |
| BAMO-AMMO | CL-20         | TNAZ            | 24                            |
| BAMO-NMMO | CL-20         | none            | n/a                           |
| BAMO-NMMO | RDX           | TNAZ            | 24                            |
| BEMO-NMMO | CL-20         | none            | n/a                           |

#### Plans:

The data package will be distributed and final selection of about 6 propellants for initial screening will be made (transition out of Task 1). These formulations will be prepared, screened for acceptable safety properties, and characterized ballistically (Task 2). Selection will be made of three propellants for examination in plasma ignition and 30 mm firings (Task 3). It is planned that Task 1 be completed (including review and formulation selection) on March 31. Task 2 will last three months including data reduction and formulation selection. Task 3 will require 2 months for propellant grain preparation and shipping to test facilities (August 31 completion date).

# 76% SOLIDS TYPE PROPELLANTS Oxetanes with CL20, RDX, NQ, TNAZ

